



Where the World Lands  
and Opportunities  
Take Off

April 29, 2024

## Chairman Jeffrey E. Turner's Newsletter

*A Message from Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners*

Dear Clayton County Community,

I am excited to highlight some of the amazing activities and resources we have available within our different cities and throughout Clayton County. I want to express my gratitude to all the municipalities, employees, residents, volunteers, the business community, and partnerships that make Clayton County a great place to live, work and play. I am proud of the notable progress in our county we have made working together and with others. So, as we look to the future, let us continue to explore more opportunities to bring additional resources to Clayton County. With your continued support, the Board of Commissioners and I are vested in the continued progress and success of Clayton County! I look forward to our diverse community working together to seek solutions to any challenges we may encounter. So, as we plan for the future, I am hopeful that we are all onboard to fly this journey together as a community.



Yours in service,

*Jeffrey E. Turner*

Chairman, Jeffrey E. Turner

**APRIL**  
**Veteran of The Month**  
**Master Sergeant**  
**Wayne Collins**



Wayne Collins enlisted in the United States Army in Atlanta, Georgia in October of 1976 and was assigned to the United States Army Signal School at Fort Gordon, Georgia. There he completed Basic Combat Training and Advanced Individual Training as a Wire Systems Installer/Switch Board Operator Maintainer.

During his military service, Wayne served with the 24<sup>th</sup> Signal Battalion, 24<sup>th</sup> Infantry in Fort Stewart Georgia, 261<sup>st</sup> Signal Battalion, 3<sup>rd</sup> Infantry Division Wurzburg Germany, 2<sup>nd</sup> Combat Battalion Basic Training Fort McClellan Alabama as a Drill Sergeant, 228<sup>th</sup> Signal Battalion, 5<sup>th</sup> Signal Command Frankfurt Germany, 1<sup>st</sup> Signal Brigade JCCC Soul South Korea, Regimental Basic Noncommissioned Officers Academy United States Army Signal School First Sergeant, 335<sup>th</sup> Theater Signal Command East Point Georgia, and Camp Doha Kuwait City Kuwait.

Wayne Collins received awards and decorations that include the Meritorious Service Medal (5<sup>th</sup> Oak Leaf), Army Accommodation Medal (4<sup>th</sup> Oak Leaf), Achievement Award (4<sup>th</sup> Oak Leaf), Desert Storm/ Desert Shield Campaign Ribbon, Airborne/Air Assault Badge, Expert Marksmanship Badge, Drill Sergeant Badge, Drivers Badge, American Red Cross Life Saving accommodations, Bronze Order of Mercury Regimental Signal Association, and the German Marksmanship Badge (Bronze).

After 22 years of service, Master Sergeant Collins retired while stationed at Fort McPherson Georgia.

Mr. Collins has lived in the City of Morrow for 13 years. He serves as the Chairman of Morrows' Planning and Zoning Board and is the current Commander of Veterans of Foreign Wars Post 5080 in Morrow Georgia. He is active with Neighborhood Watch, Neighbors Helping Neighbors, and the Geezer Squad. Wayne is married to Katherine, his loving wife of 45 years; from this union are two children, Marcus and Tanisha, and two grandchildren Wayne Carter and Ryleigh.



## Clayton County Purple Heart Honoring our Veterans April 2024

### Clayton County is a Purple Heart County

Just a little history about the Purple Heart Trail Program, it began in 1992 in Mt. Vernon, Virginia. The goal was to make the public aware of the Purple Heart Medal and what the medal represented. Roads, bridges highways, and trails were designated as a part of the Purple Heart Trail. The Purple Heart Trail grew and so did the requests from businesses, colleges, cities, towns, sports teams, and many others.

The Purple Heart designation is an outward expression, of an inward desire to recognize and Honor recipients of the Purple Heart, their families, and Gold Star families. The Purple Heart is presented to men and women of all branches of military services who have been injured or killed in action against an enemy of the United States.



# STATE OF THE COUNTY

CLAYTON

Presented by:



Council/Chamber Members | \$50 Non-Members | \$75

Featuring  
**Chairman**  
**Jeffrey E. Turner**  
Clayton County Commission

THURSDAY

**MAY**  
**16**

**11:30 AM**

**The Morrow Center**  
1180 Southlake Circle

**Tickets available at:**  
CouncilforQualityGrowth.org

### Sponsorships Available

#### PRESENTING | \$5,000

- Exclusive to two (2) companies
- Provide sponsor remarks from podium
- Logo displayed prominently with event title
- Opportunity to sit at head table
- Logo featured on all pre-event marketing
- Logo featured on event signage & program
- Opportunity to distribute collateral materials at each seat
- Two sponsor tables of eight or sixteen (16) total attendees

#### GOLD | \$2,500

- Logo featured on all pre-event marketing
- Logo featured on event signage and program
- Opportunity to distribute collateral materials at each seat
- Verbal recognition from podium
- Two sponsor tables of eight or sixteen (16) total attendees

#### SILVER | \$1,500

- Company name on all pre-event marketing
- Company name on event signage & program
- Verbal recognition from podium
- One sponsor table of eight (8) attendees

#### BRONZE | \$750

- Company name on all pre-event marketing
- Company name on event signage & program
- Verbal recognition from podium
- Tickets for four (4) event attendees

For sponsorship information,  
contact Megan King at  
[MK@CouncilforQualityGrowth.org](mailto:MK@CouncilforQualityGrowth.org)

### GOLD SPONSORS



### SILVER SPONSORS

AECOM | ATL Airport CIDs | Clayton Center CSB  
Clayton County Public Schools Foundation, Inc. | Georgia Power  
HNTB | MARTA | Southern Regional Hospital | STV, Inc.  
Truist | Turner & Townsend Heery

### BRONZE SPONSORS

AT&T | CERM | City of Lake City  
Clayton County Office of Economic Development  
Heath & Lineback | Jacobs  
Kaiser Permanente | Verizon | VHB

# TALK TO TURNER

If you want to reach out to me directly, please  
use the email address below.

chairman.turner@claytoncountygga.gov

## Health & Wellness

*Brain-Foods That Empower & Improve Mental Clarity! It's Testing Season at Schools for our Kids, so here are some Healthy Eating Tips that can help them Focus!*

- 1. Fruits- You can be creative with recipes or just have your child eat healthy fruit options like avocados and blueberries.*
- 2. Vegetables- Call these their Superfoods! This may put a positive spin on the word vegetables and they will be more excited about eating them. A few good choices are beets, broccoli, spinach, and kale.*
- 3. Proteins- Several proteins are linked to brain health. Here are three suggestions: Salmon helps with brain fog and improves memory; Nuts are loaded with healthy fats that brain health benefits from; Eggs have several nutrients that manage moods and memory.*

# SENIOR SERVICES

## For Seniors 55 and Older

*Frank Bailey Senior Center* - 6213 Riverdale Road in Riverdale

*J Charley Griswell Senior Center* - 2300 Highway 138 in Jonesboro (inside Clayton County International Park)

*Sonna Singleton Gregory Senior Center* - 3215 Anvil Block Road in Ellenwood

## Inter-generational Center:

*Flint River Community Center* - 153 Flint River Road in Riverdale

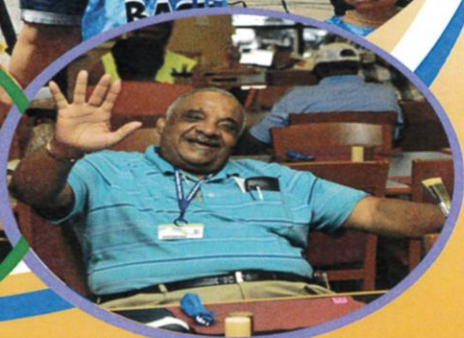
## For Grandparents Raising Grandchildren & Other Relative Caregivers:

*Kinship Care Resource Center* - Shelnett Intergenerational Center, 849 Battle Creek Road in Jon

## For Information & Assistance including Meals on Wheels, In-home care, etc.:

*Aging Services* - 877 Battle Creek Road in Jonesboro Visit our website at [www.claytonseniors.com](http://www.claytonseniors.com)

**LIFE IS  
BETTER  
AT OUR  
CENTERS**



**VISIT A LOCATION NEAR YOU TODAY!**

### INTERGENERATIONAL CENTERS

FLINT RIVER COMMUNITY CENTER  
153 FLINT RIVER RD., RIVERDALE, GA 30274  
(770)547-0370

KINSHIP CARE RESOURCE CENTER  
849 BATTLE CREEK RD., JONEBORO, GA 30236

### SENIOR CENTERS

FRANK BAILEY SENIOR CENTER  
6213 RIVERDALE RD. RIVERDALE, GA 30274  
(678)479-5505

J. CHARLEY GRISWELL SENIOR CENTER  
2300 HIGHWAY 138, JONESBORO, GA 30236  
(770)477-3499

SONNA SINGLETON GREGORY SENIOR CENTER  
3215 ANVIL BLOCK ROAD, ELLENWOOD, GA 30294  
(770)547-0340



**CLAYTON**  
COUNTY GEORGIA  
Cc: Clayton connected  
Senior Services

*Save The Dates*

CLAYTON COUNTY SENIOR SERVICES PRESENTS

*mayfest*  
**GLOW BEYOND LIMITS**

**GET YO' GLOW ON FITNESS WALK & AFTER PARTY**

**FRIDAY, MAY 3, 2024**

**6:00 PM- 8:00 PM**

**THE MAIN EVENT: MAYFEST 2024**

**SATURDAY, MAY 4, 2024**

**3:00 PM- 9:00 PM**

CLAYTON COUNTY INTERNATIONAL PARK  
2300 HIGHWAY 138  
JONESBORO, GA 30236

Sponsor and Vendor Opportunities Available.  
For more information, call 770-603-4060 or  
770-347-0428.



| Give A Paw

# LEASH YOUR DOG...

It's the law!



## KEEP YOUR DOG CONTAINED

### If it is outside the house: leash it or fence it.

In Clayton County, Georgia, it is the law that all dogs must be contained and under the control of its owner whenever it is outside its home. That means on a leash or within a fenced yard.

Respect your neighbors and their property.

Dogs picked up wandering loose will be impounded at Clayton County Animal Control. To reclaim your dog, you will need to provide proof of ownership, current rabies vaccination certificate, and proof that the dog is spayed or neutered.

If unable to provide appropriate proof of vaccination or sterilization surgery, then additional fees may be charged.

Any questions – call Clayton County Animal Control at 770-477-3509



**MARTA AIRPORT STATION  
TEMPORARY CLOSURE  
APRIL 8TH-MAY 19TH**



[www.aacids.com](http://www.aacids.com)



Where the World Lands  
and Opportunities  
Take Off

## 2023 STATE OF THE COUNTY

*Chairman Jeffrey E. Turner*  
CLAYTON COUNTY BOARD OF COMMISSIONERS

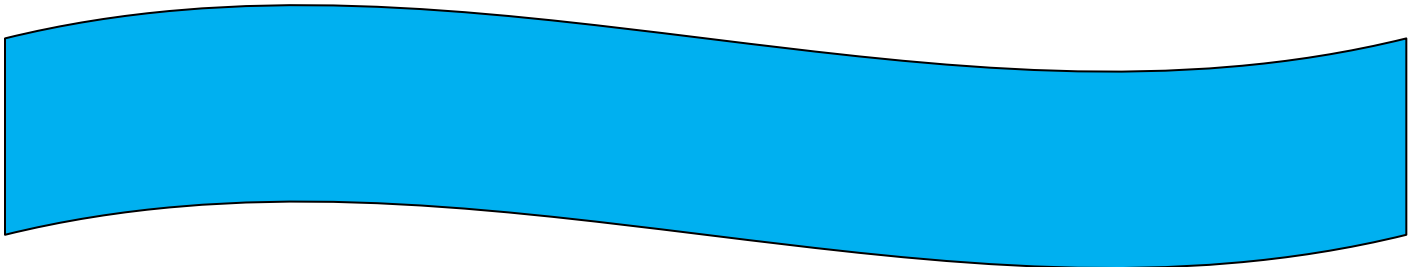
*[Click Here for Video](#)*



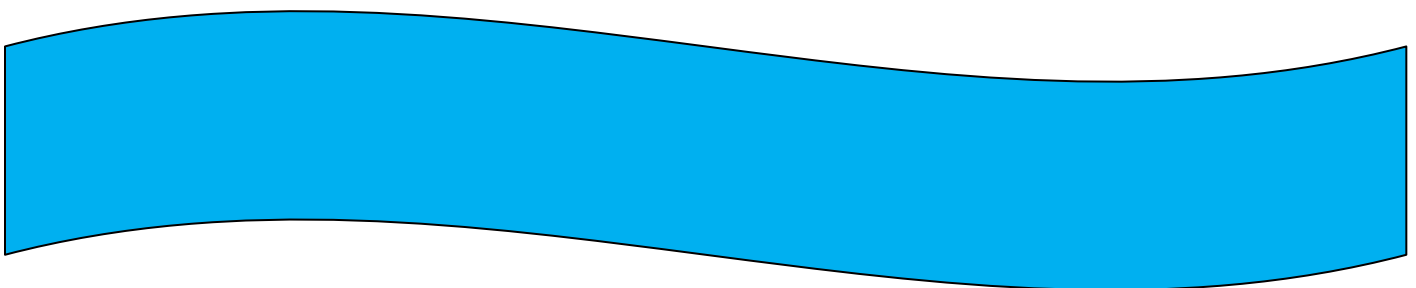
Where the World Lands  
and Opportunities  
Take Off

# SPLOST Progress for Pennies

April 16, 2024



*[Click Here for Video](#)*



Upcoming Events You Don't Want to Miss

# 2024 Master Gardener Extension Volunteers Plant Sale



Saturday, May 11  
9:00 AM to 1:00 PM  
1262 Government Cir.,  
Jonesboro



Come check out our wide  
variety of vegetables,  
flowers, house plants, and  
more, all while supporting  
our Master Gardener  
Extension Volunteers



*An Equal Opportunity, Affirmative Action, Veteran, Disability Institution*

If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.



ELECTIONS DOUBLE FEATURE:

**PRIMARY/NONPARTISAN  
GENERAL ELECTION**

&

**SPECIAL ELECTION  
COMMISSION DISTRICT 1**

**MAY 21, 2024**

ADVANCED VOTING BEGINS  
MONDAY, APRIL 29, 2024

REGISTRATION DEADLINE: APRIL 22, 2024



**CLAYTON**  
COUNTY • GEORGIA  
Cc: Clayton connected

Elections and Registration

[claytonelections.com](http://claytonelections.com)  
#ClaytonVotes

**Clayton County Board of Elections & Registration  
May 21, 2024 Primary/Nonpartisan/Special Election  
Advanced Voting Times and Locations**

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**April 29, 2024 – May 17, 2024**

**Monday – Friday: 8:00 A.M. to 7:00 P.M.**

**Saturday, May 4 & 11, 2024: 9:00 A.M. to 5:00 P.M.**

**Sunday, May 5, 2024: 12:00 P.M. to 5:00 P.M.**

**Election & Registration Office**  
[121 S. McDonough St., Jonesboro](#)

**Flint River Community Center**  
[153 Flint River Rd., Riverdale](#)

**Lake Spivey Recreation Center**  
[2300 Walt Stephens Rd., Jonesboro](#)

**Morrow City Hall**  
[1500 Morrow Rd., Morrow](#)

**South Clayton Recreation Center**  
[1837 McDonough Rd., Hampton](#)

**Carl Rhodenizer Recreation Center**  
[3499 Rex Rd., Rex](#)

**Forest Park Senior Center**  
[5087 Park Ave., Forest Park](#)

**Lee Headquarters Library**  
[865 Battlecreek Rd., Jonesboro](#)

**Sonna Singleton Gregory Senior Center**  
[3215 Anvil Block Rd., Ellenwood](#)

**Virginia Gray Recreation Center**  
[1475 E. Fayetteville Rd., Riverdale](#)

*Click the MVP Box to check anything listed  
in the box and more.*

**MVP**  
**My Voter Page**

**Register to Vote, Check  
Registration Status,  
Request Absentee  
Ballot, Locate Polling  
Location and More**

Clayton County Board of Elections and Registration  
May 21, 2024 General Primary and Nonpartisan Election

# DEMOCRATIC SAMPLE BALLOT



**Advanced Voting**  
**April 29, 2024 to May 17, 2024**  
Monday-Friday 8:00 A.M. to 7:00 P.M.  
Saturday 9:00 A.M. to 5:00 P.M.  
Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

<b>For United States House of Representatives - District 5</b> (Vote for One)  <input type="checkbox"/> <b>Nikema Williams</b> (Incumbent)	<b>For State House of Representatives - District 76</b> (Vote for One)  <input type="checkbox"/> <b>Sandra Givens Scott</b> (Incumbent)	<b>For Solicitor General</b> (Vote for One)  <input type="checkbox"/> <b>Charles Brooks</b> (Incumbent)
<b>For United States House of Representatives - District 13</b> (Vote for One)  <input type="checkbox"/> <b>Mark Baker</b>  <input type="checkbox"/> <b>Marcus Flowers</b>  <input type="checkbox"/> <b>Brian K. Johnson</b>  <input type="checkbox"/> <b>Uloma Kama</b>  <input type="checkbox"/> <b>Rashid Malik</b>  <input type="checkbox"/> <b>Karen Rene'</b>  <input type="checkbox"/> <b>David Scott</b> (Incumbent)	<b>For State House of Representatives - District 77</b> (Vote for One)  <input type="checkbox"/> <b>Rhonda Burnough</b> (Incumbent)	<b>For Commission Chair</b> (Vote for One)  <input type="checkbox"/> <b>Aleka Anderson</b>  <input type="checkbox"/> <b>Terry L. Baskin</b>  <input type="checkbox"/> <b>Geffry Tate</b>  <input type="checkbox"/> <b>Felicia Franklin Warner</b>
<b>For State Senate District 17</b> (Vote for One)  <input type="checkbox"/> <b>Gail Davenport</b> (Incumbent)	<b>For State House of Representatives - District 78</b> (Vote for One)  <input type="checkbox"/> <b>Demetrius Douglas</b> (Incumbent)	<b>For County Commission District 2</b> (Vote for One)  <input type="checkbox"/> <b>Gail Hambrick</b> (Incumbent)
<b>For State Senate District 34</b> (Vote for One)  <input type="checkbox"/> <b>Herman "Drew" Andrews</b>  <input type="checkbox"/> <b>Tyriq T. Jackson</b>  <input type="checkbox"/> <b>Xe Ross</b>  <input type="checkbox"/> <b>Valencia Stovall</b>  <input type="checkbox"/> <b>Melody Totien</b>  <input type="checkbox"/> <b>Kenya Wicks</b>  <input type="checkbox"/> <b>D. "Cowboy" Williams</b>	<b>For State House of Representatives - District 79</b> (Vote for One)  <input type="checkbox"/> <b>Yasmin Neal</b> (Incumbent)	<b>For County Commission District 3</b> (Vote for One)  <input type="checkbox"/> <b>Tashe' Allen</b>  <input type="checkbox"/> <b>Jodie Chambers</b>  <input type="checkbox"/> <b>Attania Jean-Funny</b>  <input type="checkbox"/> <b>Timothy Vendell Jefferson</b>  <input type="checkbox"/> <b>Daunta Long</b>
<b>For State Senate District 44</b> (Vote for One)  <input type="checkbox"/> <b>Elena Parent</b> (Incumbent)  <input type="checkbox"/> <b>Nadine Thomas</b>	<b>For District Attorney Clayton Judicial Circuit</b> (Vote for One)  <input type="checkbox"/> <b>Tasha M. Mosley</b> (Incumbent)	<b>For County Commission District 2</b> (Vote for One)  <input type="checkbox"/> <b>Mark Christmas</b> (Incumbent)
<b>For State House of Representatives - District 74</b> (Vote for One)  <input type="checkbox"/> <b>Robert Flourmoy, Jr.</b>  <input type="checkbox"/> <b>Maggy Martinez</b>	<b>For Probate Judge</b> (Vote for One)  <input type="checkbox"/> <b>Pamela P. Ferguson</b> (Incumbent)	<b>For County Board of Education District 2</b> (Vote for One)  <input type="checkbox"/> <b>Mark Christmas</b> (Incumbent)
<b>For State House of Representatives - District 75</b> (Vote for One)  <input type="checkbox"/> <b>Eric W. Bell, II</b> (Incumbent)  <input type="checkbox"/> <b>Mike Glanton, Jr.</b>	<b>For Clerk of Superior Court</b> (Vote for One)  <input type="checkbox"/> <b>Chanau Q. Clemons</b> (Incumbent)  <input type="checkbox"/> <b>Jennifer M. Diggs</b>  <input type="checkbox"/> <b>Chivonne N. Fleming</b>	<b>For County Board of Education District 3</b> (Vote for One)  <input type="checkbox"/> <b>Jessie Goree</b> (Incumbent)
	<b>For Sheriff</b> (Vote for One)  <input type="checkbox"/> <b>Levon Allen</b> (Incumbent)  <input type="checkbox"/> <b>Clarence Cox</b>  <input type="checkbox"/> <b>Jeffrey E. Turner</b>  <input type="checkbox"/> <b>Charlene Watson-Fraser</b>	<b>For County Board of Education District 3</b> (Vote for One)  <input type="checkbox"/> <b>Jessie Goree</b> (Incumbent)
	<b>For Tax Commissioner</b> (Vote for One)  <input type="checkbox"/> <b>Danielle H. Smith</b> (Incumbent)	<b>For County Board of Education District 5</b> (Vote for One)  <input type="checkbox"/> <b>Deatrice Dee Haney</b> (Incumbent)
	<b>For Chief Magistrate</b> (Vote for One)  <input type="checkbox"/> <b>Keisha Wright Hill</b> (Incumbent)	<b>For County Board of Education District 6</b> (Vote for One)  <input type="checkbox"/> <b>Mary Baker</b> (Incumbent)
		<b>For County Board of Education District 7</b> (Vote for One)  <input type="checkbox"/> <b>Sabrina Hill</b> (Incumbent)

<b>Democratic Party Questions</b>  - 1 - Should the United States and the State of Georgia protect Georgians from gun violence by banning assault weapons and large-capacity magazines, closing background check loopholes, and passing other common-sense gun safety reforms? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>Nonpartisan General Election</b>  <b>For Justice Supreme Court of Georgia</b> (To Succeed Michael P. Boggs) (Vote for One)  <input type="checkbox"/> <b>Michael P. Boggs</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Brian M. Rickman) (Vote for One)  <input type="checkbox"/> <b>Brian M. Rickman</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>
- 2 - Should the State of Georgia incentivize clean energy production as part of a climate policy that recognizes the urgent threat that climate change poses to Georgians' health, lives and future? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>For Justice Supreme Court of Georgia</b> (To Succeed John J. Ellington) (Vote for One)  <input type="checkbox"/> <b>John J. Ellington</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Jeffrey A. Watkins) (Vote for One)  <input type="checkbox"/> <b>Jeffrey A. Watkins</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>
- 3 - Should the State of Georgia expand voter access by allowing same-day voter registration, removing obstacles to voting by mail, and making secure ballot drop boxes accessible at all times through Election Day? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>For Justice Supreme Court of Georgia</b> (To Succeed Nels S.D. Peterson) (Vote for One)  <input type="checkbox"/> <b>Nels Peterson</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Robert L. Mack) (Vote for One)  <input type="checkbox"/> <b>Deitra Butler</b>  <input type="checkbox"/> <b>Robert L. Mack, Jr.</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>
- 4 - Should the State of Georgia protect reproductive freedom by repealing the current six-week abortion ban, restoring the protections of Roe v. Wade and ensuring access to contraceptives, IVF, abortion and other reproductive health care? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>For Justice Supreme Court of Georgia</b> (To Succeed Andrew A. Pinson) (Vote for One)  <input type="checkbox"/> <b>John Barrow</b>  <input type="checkbox"/> <b>Andrew Pinson</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Shana Rooks Malone) (Vote for One)  <input type="checkbox"/> <b>Shana Rooks Malone</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>
- 5 - Should the State of Georgia stop using taxpayer dollars intended for public education to pay for private school vouchers? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Stephen Louis A. Dillard) (Vote for One)  <input type="checkbox"/> <b>Stephen Dillard</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Jewel Scott) (Vote for One)  <input type="checkbox"/> <b>Jewel Scott</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>
- 6 - Should the State of Georgia raise the minimum wage to a living wage? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Kenneth B. Hodges, III) (Vote for One)  <input type="checkbox"/> <b>Ken Hodges</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge - State Court Clayton County</b> (To Succeed Sonyja George) (Vote for One)  <input type="checkbox"/> <b>Sonyja George</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>
- 7 - Should the portion of the Georgia state constitution allowing for involuntary servitude of prisoners and others convicted of offenses be repealed, thus prohibiting all forms of slavery and involuntary servitude statewide? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Benjamin A. Land) (Vote for One)  <input type="checkbox"/> <b>Ben Land</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge - State Court Clayton County</b> (To Succeed Shalonda Jones-Parker) (Vote for One)  <input type="checkbox"/> <b>Shalonda Jones Parker</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>
- 8 - Should the State of Georgia improve access to safe, affordable housing by increasing the affordable housing supply, protecting tenants' rights to habitable living conditions, and cracking down on negligence or abuse by property management companies or landlords? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Amanda H. Mercier) (Vote for One)  <input type="checkbox"/> <b>Amanda H. Mercier</b> (Incumbent)  <input type="checkbox"/> <b>Write-In</b>	<b>For Judge - State Court Clayton County</b> (To Succeed M. Yvette Miller) (Vote for One)  <input type="checkbox"/> <b>Jeff Davis</b>  <input type="checkbox"/> <b>Tabitha Ponder</b>  <input type="checkbox"/> <b>Write-In</b>

Turn Ballot Over To Continue Voting

Turn Ballot Over To Continue Voting

Clayton County Board of Elections and Registration  
 May 21, 2024 General Primary and Nonpartisan Election

**REPUBLICAN SAMPLE BALLOT**



**Advanced Voting**  
**April 29, 2024 to May 17, 2024**  
 Monday-Friday 8:00 A.M. to 7:00 P.M.  
 Saturday 9:00 A.M. to 5:00 P.M.  
 Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

<p><b>For United States House of Representatives - District 5</b> (Vote for One)</p> <p><input type="radio"/> John "Bongo" Salvesen</p>	<p align="center">- 5 -</p> <p>Should public officials who allow illegal migration to occur be held responsible for crimes committed by illegal aliens?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>For Justice Supreme Court of Georgia</b> (To Succeed Andrew A. Pinson) (Vote for One)</p> <p><input type="radio"/> John Barrow <input type="radio"/> Andrew Pinson (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For United States House of Representatives - District 13</b> (Vote for One)</p> <p><input type="radio"/> Jonathan Chavez <input type="radio"/> Johsle Cruz Fletcher</p>	<p align="center">- 6 -</p> <p>Would you support a statewide vote to allow gaming in Georgia so the voters can decide this issue instead of politicians in Atlanta?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Stephen Louis A. Dillard) (Vote for One)</p> <p><input type="radio"/> Stephen Dillard (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For State Senate District 34</b> (Vote for One)</p> <p><input type="radio"/> Andrew E. Honeycutt</p>	<p align="center">- 7 -</p> <p>Currently, hundreds of thousands of hours and dollars are spent every year cleaning up voter rolls. Would you support an amendment to the National Voting Rights Act that would require registered voters to renew their registration every four years?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Kenneth B. Hodges, III) (Vote for One)</p> <p><input type="radio"/> Ken Hodges (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For County Commission District 3</b> (Vote for One)</p> <p><input type="radio"/> David Hamrick</p>	<p align="center">- 8 -</p> <p>Do you believe unelected and unaccountable international bureaucrats, like the UN controlled World Health Organization (WHO), should have complete control over management of future pandemics in the United States and authority to regulate your healthcare and personal health choices?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Benjamin A. Land) (Vote for One)</p> <p><input type="radio"/> Ben Land (Incumbent) <input type="radio"/> Write-In</p>
<p><b>Republican Party Questions</b></p> <p align="center">- 1 -</p> <p>For future elections, do you want hand marked paper ballots, scanned and verified by hand count on live stream video?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p align="center"><b>Nonpartisan General Election</b></p>	<p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Amanda H. Mercier) (Vote for One)</p> <p><input type="radio"/> Amanda H. Mercier (Incumbent) <input type="radio"/> Write-In</p>
<p align="center">- 2 -</p> <p>Should the legislature enact the FairTax replacing the state income tax and state sales tax with a consumption tax equal to current state funding and taxing no legal citizen or family up to the poverty level of spending?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>For Justice Supreme Court of Georgia</b> (To Succeed Michael P. Boggs) (Vote for One)</p> <p><input type="radio"/> Michael P. Boggs (Incumbent) <input type="radio"/> Write-In</p>	<p><b>For Judge Court of Appeals of Georgia</b> (To Succeed M. Yvette Miller) (Vote for One)</p> <p><input type="radio"/> Jeff Davis <input type="radio"/> Tabitha Ponder <input type="radio"/> Write-In</p>
<p align="center">- 3 -</p> <p>Should the legislature ban registered lobbyists from serving on the State Elections Board?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>For Justice Supreme Court of Georgia</b> (To Succeed John J. Ellington) (Vote for One)</p> <p><input type="radio"/> John J. Ellington (Incumbent) <input type="radio"/> Write-In</p>	<p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Brian M. Rickman) (Vote for One)</p> <p><input type="radio"/> Brian M. Rickman (Incumbent) <input type="radio"/> Write-In</p>
<p align="center">- 4 -</p> <p>Should the Georgia Republican Primary have a closed primary, meaning that only registered Republicans would be allowed to vote in the Republican Primary?</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>For Justice Supreme Court of Georgia</b> (To Succeed Nels S.D. Peterson) (Vote for One)</p> <p><input type="radio"/> Nels Peterson (Incumbent) <input type="radio"/> Write-In</p>	

<p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Jeffrey A. Watkins) (Vote for One)</p> <p><input type="radio"/> Jeffrey A. Watkins (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Robert L. Mack) (Vote for One)</p> <p><input type="radio"/> Debra Butler <input type="radio"/> Robert L. Mack, Jr. (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Shana Rooks Malone) (Vote for One)</p> <p><input type="radio"/> Shana Rooks Malone (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Jewel Scott) (Vote for One)</p> <p><input type="radio"/> Jewel Scott (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For Judge - State Court Clayton County</b> (To Succeed Sonya George) (Vote for One)</p> <p><input type="radio"/> Sonya George (Incumbent) <input type="radio"/> Write-In</p>
<p><b>For Judge - State Court Clayton County</b> (To Succeed Shalonda Jones-Parker) (Vote for One)</p> <p><input type="radio"/> Shalonda Jones Parker (Incumbent) <input type="radio"/> Write-In</p>

Turn Ballot Over To Continue Voting

Turn Ballot Over To Continue Voting



Clayton County Board of Elections and Registration  
 May 21, 2024 General Primary and Nonpartisan Election

## NONPARTISAN SAMPLE BALLOT



### Advanced Voting

April 29, 2024 to May 17, 2024

Monday-Friday 8:00 A.M. to 7:00 P.M.

Saturday 9:00 A.M. to 5:00 P.M.

Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

Clayton County Board of Elections and Registration  
 May 21, 2024 Special Election

## COUNTY COMMISSIONER DISTRICT 1 SPECIAL ELECTION SAMPLE BALLOT



### Advanced Voting

April 29, 2024 to May 17, 2024

Monday-Friday 8:00 A.M. to 7:00 P.M.

Saturday 9:00 A.M. to 5:00 P.M.

Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

<b>Nonpartisan General Election</b>	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Benjamin A. Land) (Vote for One)	<b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Shana Rooks Malone) (Vote for One)
<b>For Justice Supreme Court of Georgia</b> (To Succeed Michael P. Boggs) (Vote for One)	<input type="radio"/> Ben Land (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Shana Rooks Malone (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>
<b>For Justice Supreme Court of Georgia</b> (To Succeed John J. Ellington) (Vote for One)	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Amanda H. Mercier) (Vote for One)	<b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Jewel Scott) (Vote for One)
<input type="radio"/> Michael P. Boggs (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Amanda H. Mercier (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Jewel Scott (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>
<b>For Justice Supreme Court of Georgia</b> (To Succeed Nels S.D. Peterson) (Vote for One)	<b>For Judge Court of Appeals of Georgia</b> (To Succeed M. Yvette Miller) (Vote for One)	<b>For Judge - State Court Clayton County</b> (To Succeed Sonyja George) (Vote for One)
<input type="radio"/> Nels Peterson (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Jeff Davis  <input type="radio"/> Tabitha Ponder  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Sonyja George (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>
<b>For Justice Supreme Court of Georgia</b> (To Succeed Andrew A. Pinson) (Vote for One)	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Brian M. Rickman) (Vote for One)	<b>For Judge - State Court Clayton County</b> (To Succeed Shalonda Jones-Parker) (Vote for One)
<input type="radio"/> John Barrow  <input type="radio"/> Andrew Pinson (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Brian M. Rickman (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Shalonda Jones Parker (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>
<b>For Judge Court of Appeals of Georgia</b> (To Succeed Stephen Louis A. Dillard) (Vote for One)	<b>For Judge Court of Appeals of Georgia</b> (To Succeed Jeffrey A. Watkins) (Vote for One)	
<input type="radio"/> Stephen Dillard (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Jeffrey A. Watkins (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	
<b>For Judge Court of Appeals of Georgia</b> (To Succeed Kenneth B. Hodges, III) (Vote for One)	<b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Robert L. Mack) (Vote for One)	
<input type="radio"/> Ken Hodges (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	<input type="radio"/> Deitra Butler  <input type="radio"/> Robert L. Mack, Jr. (Incumbent)  <input type="radio"/> _____ <b>Write-In</b>	

<b>Special Election</b>
<b>For County Commission District 1</b> (To Fill the Unexpired Term of Aleka Anderson, Resigned) (Vote for One)
<input type="radio"/> Hackwin Devoe  <input type="radio"/> Eddie Gordon  <input type="radio"/> Junior "JJ" Jackson  <input type="radio"/> Emmett McCord  <input type="radio"/> Alaina Reaves  <input type="radio"/> Arvis Walker  <input type="radio"/> Rahmel Willis  <input type="radio"/> _____ <b>Write-In</b>



CARIBBEAN ASSOCIATION  
OF GEORGIA



CLAYTON  
COUNTY • GEORGIA  
CARIBBEAN  
AMERICAN  
HERITAGE  
MONTH



# CAG CARIBBEAN

## CULTURAL FESTIVAL



FAMILY FRIENDLY  
MUSIC GAMES

ENTERTAINMENT VENDORS

In Partnership with  
Jeffrey E. Turner, Chairman of  
Clayton County Board of  
Commissioners

CLAYTON COUNTY  
INTERNATIONAL PARK

2300 HIGHWAY 138 SE JONESBORO, GA, 30236



SATURDAY JUNE 22, 2024 AT 12PM TO 8:00PM |

DJ STORM | DJ EZZY B PARKING FREE |



BE A SPONSOR OR  
VENDOR

WWW.CARIBBEANGEORGIA.ORG





**CULTIVATING  
HUMANITY**

**LOOKING TO JUMPSTART A  
NEW CAREER IN FARMING?**

Perfect for new farmers!  
12 week apprenticeship  
program from May - August,  
2024  
25 hours per week of on-  
farm training

*Learning opportunities include*

- *Livestock farming*
- *Crop management*
- *Homesteading*
- *Farm building and construction*
- *Agri business and agritourism*



"Please fill application below: <https://forms.gle/BXbu7rXNNc5F3aKc7>

# Activities & Resources

“WHAT’S HAPPENING IN OUR BACKYARD”  
COLLEGE PARK, FOREST PARK, JONESBORO, LAKE CITY,  
LOVEJOY, MORROW, RIVERDALE



## WEBSITE:

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)  
[www.claytontv23.com](http://www.claytontv23.com)



## FACEBOOK:

Clayton County Government  
Clayton County Access Television



## TWITTER:

@ClaytonCountyGA  
@ClaytonTV23



## INSTAGRAM:

@ClaytonCountyGA



## LINKEDIN:

Clayton County Board of Commissioners



## YOUTUBE:

Clayton County Access Television



## NEXTDOR:

Clayton County Board of Commissioners  
Office of Communications



## MOBILE COMMUNITY:

Text CLAYTON to 22828



## CLAYTON COUNTY BOARD OF COMMISSIONERS:

112 Smith Street, Jonesboro, GA 30236  
(770) 477-3208



## CLAYTON COUNTY ACCESS TELEVISION:

Comcast Channel 23  
AT&T U-Verse Channel 99



## PODCAST:

[claytonconnectedpodcast.claytoncountyga.gov](http://claytonconnectedpodcast.claytoncountyga.gov)





# April 2024 Digital Equity Event Calendar

Monday	Tuesday	Wednesday	Thursday	Friday
<b>1</b> Navigating Your PC (2:00pm)	<b>2</b> Monitoring Your Health in the Digital Age (10:30am)	<b>3</b>	<b>4</b>	<b>5</b>
<b>8</b> Navigating Technology (6:00pm)	<b>9</b> Monitoring Your Health in the Digital Age (10:30am)	<b>10</b> Navigating Technology (10:00am)	<b>11</b>	<b>12</b> SSG Computer Training (9:30am)
<b>15</b>	<b>16</b> Monitoring Your Health in the Digital Age (10:30am)	<b>17</b> Protect Your Financial Identity (1:00pm)	<b>18</b> Protect Your Digital Identity (2:00pm)	<b>19</b> SSG Computer Training (9:30am)
<b>22</b> Navigating Technology (6:00pm)	<b>23</b> Navigating Technology (11:30am)	<b>24</b> Navigating Technology (9:30am)	<b>25</b> Microsoft Excel Training (9:30am)	<b>26</b> SSG Computer Training (9:30am)
<b>29</b> Navigating Technology (11:00am)	<b>30</b> Navigating Your PC (5:00pm)			

Scan QR Code or visit [tinyurl.com/ODEEvents](https://tinyurl.com/ODEEvents) to register for an upcoming Digital Equity event.



NOTICED THAT YOU HAD  
DEBRIS TO BE  
REMOVED.....

## CLAYTON COUNTY REFUSE CONTROL

A Division of the Corrections Dept.

7984 N. McDonough St.  
Jonesboro, GA 30236  
(770) 477-3548

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)

Hours of Operation:  
Monday – Friday  
8:00 am – 4:00 pm

Refuse Control is a service provided by Clayton County for residents located in the unincorporated area of Clayton County. This department handles the disposal of certain items that your waste removal company may not pick up.

Refuse Control will pick up yard debris, furniture, appliances, limbs (up to 6" in diameter and no longer than 10 feet), bags of leaves, and miscellaneous items. The following items will not be accepted: tree trunks or stumps, batteries, tires, shingles, sheetrock, bricks, heavy metal, heavy items, mulch, dirt, paint cans, or hazardous items.

### Debris Removal:

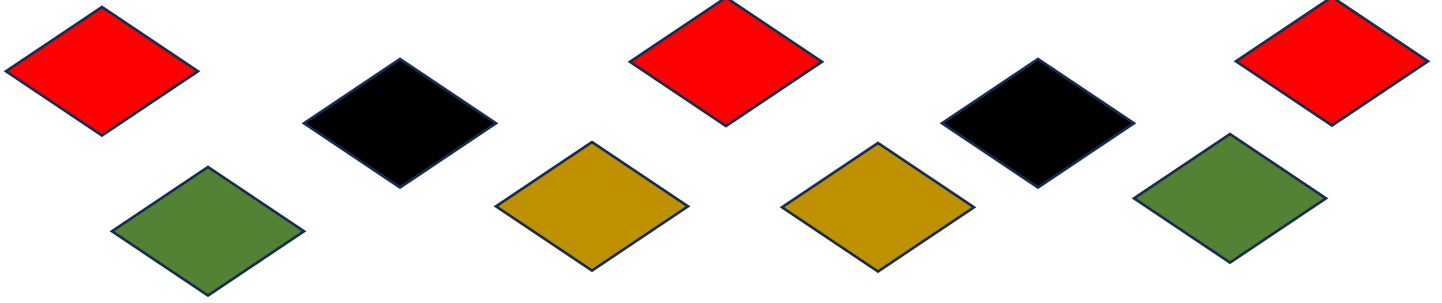
- Place items to be picked up by the curb on the county's right of way.
- For an inspector to come out to give you an estimate, call Refuse Control at (770) 477-3548. (Estimate is at no charge.)
- Debris removal fee is assessed by our inspectors based on the amount and type of debris and the amount of time to load and unload

the debris. However, there is a minimum fee of \$20.00 that will be charged. Payment of fee constitutes acceptance of price. Should you decide to use the County's service, payment can be done in one of four ways:


1. Call the office and pay with Visa or MasterCard. (check cards will be accepted if it has a Visa or MasterCard logo)
2. Come by the office with cash, check, or money order.
3. Mail in check or money order.

### Other Services:

Refuse Control also picks up dead animals from the roads. For live wild/stray animals in the road, please call Animal Control (770) 477-3509 and report the location.



**SAVE THE DATE**


 **1st Annual College Park Juneteenth Freedom Parade and Music Fest**


**KNOW THE PAST, SHAPE THE FUTURE**


**JUNETEENTH**

**INCLUSION CELEBRATION**

**JUNE 19 2024**

 **PARADE STARTS @ 10:00 AM**

**MUSIC FEST STARTS @ 6:00 PM** 

 **FULTON COUNTY ARTS & CULTURE**

Funding for this program is provided by the Fulton County Board of Commissioners.

Join us for a day parade and night of music and dancing. Celebrating freedom, empowerment, and inclusion with a bright and prosperous future in the heart of College Park, Georgia.





HONOR  
COURAGE  
COMMITMENT

#EVERYVOICE



**WE'RE HIRING**  
**FIREFIGHTER RECRUIT**

**STARTING SALARY**  
~~\$41,582.01~~

*New  
Salary  
\$49,992.47*

**BENEFITS INCLUDE**

- Retirement Package
- On-Site Wellness Visits
- Health Insurance
- Free Cancer Testing
- Life Insurance
- Paid Sick Leave
- Education Incentive
- Paid Vacation Time

**RELOCATION INCENTIVE**

HOME PURCHASE

*\$250.00*  
monthly

HOUSE/APT RENTAL

*\$150.00*  
monthly

VALID FOR ONE YEAR

**APPLY NOW**



OPEN YOUR CAMERA AND  
SCAN THE QR CODE

QUESTIONS: EMAIL [CCFES.PUBLICAFFAIRS@CLAYTONCOUNTYGA.GOV](mailto:CCFES.PUBLICAFFAIRS@CLAYTONCOUNTYGA.GOV)

WE ARE THE HEARTBEAT OF THE COMMUNITY

TWITTER



CLAYTON COUNTY FD  
@CCFES

FACEBOOK



CLAYTON COUNTY FIRE &  
EMERGENCY SERVICES

INSTAGRAM



CCFES\_1967



# Clayton County Public Schools Information

CLAYTON COUNTY PUBLIC SCHOOLS  
PRESENTS

## FINE ARTS SUMMER CAMP

MUSIC • ART • THEATER • DANCE

*Music & Art*

**ELEMENTARY CAMP**

5/28 - 5/31

6/3-6/7

6/10-6/14



*Dance & Theater*

**ELEMENTARY & MIDDLE CAMP**

6-3 - 6/14

*Music & Art*

**MIDDLE & HIGH SCHOOL CAMP**

6/3-6/7

6/10-6/14

6/17 - 6/21 MARCHING BAND ONLY



### QUALIFICATIONS:

- MUST BE A CURRENT CCPS STUDENT
- MUST BE A RISING 1ST THROUGH 12TH GRADER
- TRANSPORTATION IS NOT PROVIDED
- QUESTIONS & CONCERNS: [FINEARTS@CLAYTON.K12.GA.US](mailto:FINEARTS@CLAYTON.K12.GA.US)

**SCAN THE QR CODE TO REGISTER**

<https://rb.gy/37epyk>



**REGISTRATION DEADLINE:  
MAY 1, 2024 AT 5:00PM**

# REMEMBER THE 3 C'S



## CLEAN YOUR HANDS

USE SOAP AND WATER  
AND WASH FOR AT LEAST  
20 SECONDS



## COVER YOUR MOUTH

USE A TISSUE OR YOUR  
ELBOW



## CONTAIN GERMS

STAY HOME FROM WORK  
OR SCHOOL

# Resources

DEPARTMENT	MAIN LINE	DEPARTMENT	MAIN LINE
<b>A</b>			
Animal Control	770-477-3509	<b>O</b>	
<b>B</b>		Office of Youth Services	770-477-3262
Board of Commissioners	770-477-3208	<b>P</b>	
Building Inspections	770-477-3569	Parks and Recreation	770-477-3766
Burn Line	770-473-3836	Athletic Division	770-473-3800
Business Licenses	770-477-3569	Virginia Gray Recreation Center	770-603-4001
<b>C</b>		Jim Huie Recreation Center	678-479-5136
CCTV-23/99	770-473-3834	International Park	770-477-3766
Child Support Services	844-694-2347	Lake Spivey Recreation Center	770-347-0390
Civil Cases/State Court	770-477-3388	Lundquist Aquatic Center	678-479-5136
Clayton County Convention & Visitors Bureau	770-478-4800	G. Matthews Sport Complex	770-473-3800
Clayton County Ext.-UGA	770-473-3945	C. Rhodenizer Recreation Center	770-472-8042
Code Enforcement	678-610-4755	Reynolds Nature Preserve	770-603-4188
Community Development	770-477-3569	South Clayton Recreation Center	770-347-0200
Criminal Civil/State Court	770-477-4522	Personnel (HR)	770-477-3239
County Landfill	770-473-5496	Job Hot Line	770-473-5800
<b>D</b>		Planning and Zoning	770-473-5401
DFACS	770-603-4600	Police HQ (Non-Emergency)	770-477-3747
District Attorney's Office	770-477-3450	Sector 1/Northeast	770-473-5724
<b>E</b>		Sector 2/North	770-603-4070
Emergency Management	770-477-3511	Sector 3/ South	770-347-0260
Emergency (Police & Fire)	911	Sector 4/North Ave	770-347-0145
<b>F</b>		Probate Court	770-477-3299
Finance Department	770-477-3222	Estates/Wills	770-477-3299
Fire HQ (Non-Emergency)	770-473-7833	Temporary Guardianship	770-477-3301
Flint River Community Center	770-347-0370	Prison/State Inmates	770-473-5777
<b>G</b>		Probation Juvenile Court (Intake)	770-473-5977
Gun Permits	770-477-3301	Public Works	770-477-3674
<b>H</b>		Purchasing Department	770-477-3587
Housing Authority-Clayton	404-362-1200	<b>R</b>	
Humane Society	770-471-9436	Recycling	770-473-5470
<b>I</b>		Refuse Control	770-477-3548

Humane Society	770-471-9436	Recycling	770-473-5470
I		Refuse Control	770-477-3548
Indigent Defense	678-479-5339	S	
J		Senior Centers	
Jail	770-477-4400	Aging Center	770-603-4050
Jury Information	770-477-3400	Frank Bailey Senior Center	678-479-5505
Juvenile Court	770-477-3270	J.C. Griswell Senior Center	770-477-3499
K		Sonna Gregory Singleton Senior Center	770-347-0340
Kinship Care Program (Shelnut Center)	770-473-5788	Senior Services Department	770-347-0150
L		Sheriff (Non-Emergency)	770-471-1122
Landfill	770-473-5470	Solicitor General	770-477-3380
Library Headquarters	770-473-3850	Staff Attorney's Office	770-477-3207
Forest Park	770-347-0160	State Court Clerk	770-477-3385
Lovejoy	770-472-8129	Superior Court/Civil Cases	770-477-3405
Morrow	770-347-0170	T	
Northwest	770-347-0290	Tag/Motor Vehicle	770-477-3331
Riverdale	770-472-8100	Tax Assessors- Property Values	770-477-3285
M		Tax Commissioner- Tax Bills	770-477-3311
MARTA Customer Service	404-848-5000	Traffic Tickets/State Court	770-477-3386
Magistrate Court Clerk	770-477-3443	Transportation & Development	770-477-3674
Landlord-Tenant Dispute	770-477-3443	V	
Small Claims Court	770-477-3443	Voter's Registration	770-477-3372



Cc: Clayton connected

Where the World Lands  
and Opportunities  
Take Off

“What we need in the United States is not division. What we need in the United States is not hatred. What we need in the United States is not violence or lawlessness, but love and wisdom and compassion toward one another, and a feeling of justice toward those who still suffer within our country whether they be white or they be black.”

**Robert F. Kennedy**

Senator **ROBERT F. KENNEDY**. One of the inscriptions at the Robert F. Kennedy gravesite in Arlington National Cemetery.

*Jeffrey E. Turner*

Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners



Where the World Lands  
and Opportunities  
Take Off