

### Community Development Department

121 South McDonough Street, Jonesboro, GA 30236 Office: (770) 477-3569

https://www.claytoncountyga.gov/government/community-development

### Short-Term Rental Unit License Checklist

#### **Background:**

- This ordinance was drafted to address short-term rental operations throughout unincorporated Clayton County
- Ordinance 2019-22 Approved by Board of Commissioners: February 5, 2019
- Creates New Section: ARTICLE XII SHORT TERM RENTAL UNITS, Sec. 22-900. Short Term Rental Unit

### **Requirements:**

#### A. What is Considered a Short-Term Rental Unit:

- 1. Non-subsidized (Not Section 8 or other Federally funded grants)
- 2. Owner-occupied property & structure, meaning, it cannot be a rented or leased
- 3. Shall be located inside or adjacent to its owner-occupied located on the same property
  - o Houses (Single-Family Attached or Detached)
  - o Condominiums/Townhomes (Must be owned, not rented or leased)

#### **B.** License Requirements & Timeframes:

- Unit can be rented to the same tenant for a period of less than thirty (30) days
- Owner, platform or managing operator shall obtain a Business License (BL) and shall include the BL number in any advertisement of the rental unit
- License is valid for one (1) year from the date of issuance
- Property cannot be advertised prior to a license being issued

#### C. Reviews:

- Zoning Approval
- Fire Marshal Approval
- Tax Commissioner Approval (Verify address on driver's license and deed/Tax record)
- Business License Review

#### **D.** Inspections:

- Fire Marshal Inspection
- Building Inspection



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## Short Term Rental Unit Application Supplemental Form

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[	House	Condominium	Townhome
	this Short Term Rental	I Unit subsidized by any federal, st	tate and/or local funding source?
	Are you the current proposed by Journal of the Area of	operty owner? Yes / No ocation? Yes / No	
If r	not, what is the addres	s of your primary residence?	
		our Short Term Rental Unit busin	
Wł	hat is the minimum am	nount to be charged per night to sta	ay in the Short-Term Rental Unit:
т :.	-, , (1, - , , - , - , - , - , - , - , - , - ,		nsible for the Short-Term Rental Unit:
Lis	st the name(s) and pho	ne number(s) of the persons respon	insidic for the Short-Term Kentar Chit.
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Date:\_

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