

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2015-81

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO TRADE GLOCK GENERATION 2 HANDGUNS FOR THE PURPOSE OF UPGRADING TO GLOCK GENERATION 4 MODEL 22 HANGUNS WITH NO FINACIAL IMPACT TO THE COUNTY; TO AUTHORIZE THE CHAIRMAN TO PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Clayton County Police Department has twenty-one (21) Glock Generation 2 handguns in its inventory which includes: seventeen Glock Model 22, one Glock Model 19 and three Glock Model 17 handguns that have outlived their useful life and no longer meet the needs of the Police Department; and

WHEREAS, Ed's Public Safety in Stockbridge, Georgia has provided an appraised trade-in value of \$255.00 for each of the twenty-one handguns to be upgraded for thirteen (13) Glock Generation 4 Model 22 handguns with no additional cost to the County; and

WHEREAS, the Board of Commissioners deems it in the best interest of Clayton County and the County will best be served by trading in the inventory of twenty-one handguns for the newer handguns.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS  
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

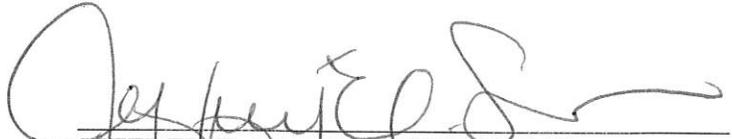
Section 1. The Board of Commissioners hereby authorizes the County to trade-in twenty-one (21) Glock Generation handguns from the Police Department's inventory toward the purchase of thirteen (13) Glock Generation 4 Model 22 handguns from Ed's Public Safety in Stockbridge, Georgia, at no additional cost to the County. The Board of Commissioners also authorizes the Chairman to perform all acts necessary to accomplish the intent of this Resolution. The Board of Commissioners further authorizes the Chief Financial Officer to amend the Budget where necessary to reflect an appropriate revenue source and expense. .

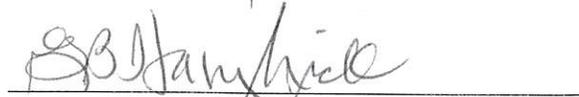
Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this the 7<sup>th</sup> of April, 2015

[Signatures on the next page]

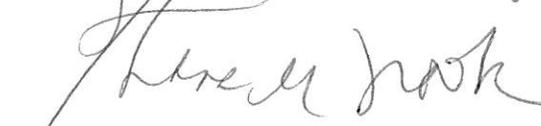
CLAYTON COUNTY BOARD OF COMMISSIONERS

  
JEFFREY E. TURNER, CHAIRMAN

  
GAIL B. HAMBRICK, VICE CHAIRMAN

  
MICHAEL EDMONDSON, COMMISSIONER

  
SONNA GREGORY, COMMISSIONER

  
SHANA M. ROOKS, COMMISSIONER

ATTEST:

  
SANDRA T. DAVIS, CLERK