

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2016 - 65

A RESOLUTION AUTHORIZING THE CLAYTON COUNTY PARKS AND RECREATION DEPARTMENT TO PARTNER WITH THE AMERICAN RED CROSS TO HOST A LIFEGUARD AND WATER SAFETY INSTRUCTOR TRAINER ACADEMY; TO AUTHORIZE THE CHAIRMAN TO EXECUTE THE AGREEMENT AND TO OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Clayton County Parks & Recreation Department (the "Department") wishes to partner with the American Red Cross (the "ARC") to conduct a lifeguard and water safety instructor trainer academy (the "Academy"); and

WHEREAS, the Academy will be conducted October 3, 2016 through October 7, 2016 at the Steve Lundquist Aquatic Center; and

WHEREAS, the Department Director wishes to waive the rental fee in exchange for the ARC allowing two (2) Department employees to participate in the Academy free of charge; and

WHEREAS, the rental fee and the Academy tuition for two (2) employees are offsetting costs; and

WHEREAS, the County deems it in the best interest of the County and the County will best be served by authorizing the ARC to conduct the Academy.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS  
OF CLAYTON COUNTY AND IT IS HEREBY RESOLVED

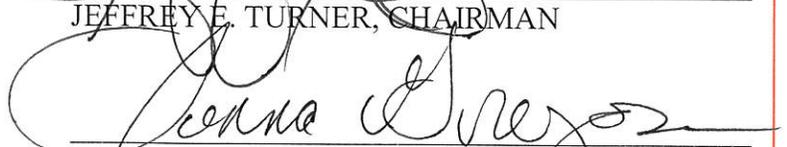
Section 1. The Board of Commissioners hereby authorizes the American Red Cross to conduct a lifeguard and water safety instructor training academy at the Steve Lundquist Aquatic Center. The Board of Commissioners authorizes the Chairman to execute any documents and otherwise perform all acts necessary to accomplish the intent of this Resolution.

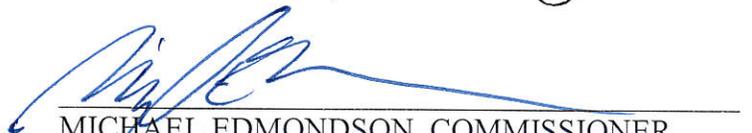
Section 2. This Resolution shall be immediately effective upon approval by the Board of Commissioners.

SO RESOLVED, this the 5<sup>th</sup> day of April, 2016.

CLAYTON COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
JEFFREY E. TURNER, CHAIRMAN

  
\_\_\_\_\_  
SONNA GREGORY, VICE CHAIRMAN

  
\_\_\_\_\_  
MICHAEL EDMONDSON, COMMISSIONER

  
\_\_\_\_\_  
GAIL B. HAMBRICK, COMMISSIONER

  
\_\_\_\_\_  
SHANA M. ROOKS, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
SANDRA T. DAVIS, CLERK