

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2020-72

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ENTER INTO A PARTNERSHIP AGREEMENT WITH CLAYTON COUNTY PUBLIC SCHOOLS PROVIDING FOR THE TERMS AND CONDITIONS UNDER WHICH CLAYTON COUNTY, THROUGH ITS PARKS AND RECREATION DEPARTMENT, WILL ADMINISTER A SUMMER FOOD PROGRAM; TO AUTHORIZE THE CHAIRMAN TO EXECUTE THE AGREEMENT AND OTHERWISE TO PERFORM ALL OTHER ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THE RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Clayton County Parks and Recreation Department (the "Department") has participated in the United States Department of Agriculture's (USDA) Summer Food Service Program (the "Program") administered by Clayton County Public Schools (the "Provider") through the sponsorship of its Nutrition Services Department (the "Sponsor"); and

WHEREAS, the Department management wishes to continue the Program under the Provider and sponsorship is currently available through the Sponsor; and

WHEREAS, the Program will be in operation from June 1, 2020 through July 24, 2020 to serve free breakfast and lunch to all Summer Camp participants at the Jim Huie, Carl Rhodenizer, South Clayton and Virginia Burton Gray Recreation Centers; and

WHEREAS, the organization and facilitation of the meals will be performed by the Sponsor and there is no budgetary impact on the County in connection with the Program; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will best be served by entering into a Partnership Agreement with the Provider for the above-stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

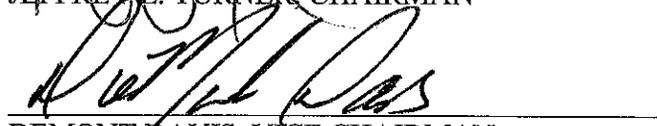
Section 1. The Board of Commissioners hereby authorizes Clayton County to enter into a Partnership Agreement with Clayton County Public Schools ("CCPS"), providing for the terms and conditions under which the County's Parks and Recreation Department will participate in the United States Department of Agriculture's (USDA) Summer Food Service Program, to be administered by CCPS and sponsored by its Nutrition Services Department. The Board of Commissioners hereby authorizes the Chairman to execute the Agreement and to perform all other acts necessary to accomplish the intent of this Resolution. The Agreement shall be in the form attached hereto, subject to such minor changes, insertions or deletions as the Chairman or Chief Staff Attorney deem necessary.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this 21 day of April, 2020.

CLAYTON COUNTY BOARD OF COMMISSIONERS


JEFFREY E. TURNER, CHAIRMAN

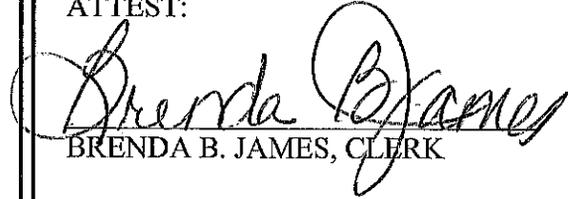

DEMONT DAVIS, VICE CHAIRMAN


SONNA GREGORY, COMMISSIONER


GAIL HAMBRICK, COMMISSIONER


FELICIA FRANKLIN WARNER, COMMISSIONER

ATTEST:


BRENDA B. JAMES, CLERK