STATE OF GEORGIA
COUNTY OF CLAYTON

RESOLUTION NO. 2020 – 59

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ENTER INTO AN MEMORANDUM OF UNDERSTANDING WITH THE ATLANTA CHAPTER OF TUSKEEGEE AIRMEN INC. PROVIDING FOR THE TERMS AND CONDITIONS UNDER WHICH TRAINING SERVICES WILL BE PROVIDED TO ELIGIBLE PARTICIPANTS; TO AUTHORIZE THE CHAIRMAN OR HIS DESIGNEE TO EXECUTE THE AGREEMENT AND OTHERWISE TO PERFORM ALL OTHER ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Atlanta Chapter of Tuskegee Airmen, Inc. is the community-based implementation partner of the Tuskegee Airmen Aviation and STREAMS Training Program ("TAAST") which facilitates and coordinates a multi-organization collaborative to engage identified youth with opportunities which include Drone experiences, Robotics, Coding, Programming, discovery flights, aviation history, flight simulator orientation, aviation careers, introduction to aerodynamics, field trips, and interaction with personnel involved in a variety of aviation/aerospace careers; and

WHEREAS, TAAST provides resources (personnel and facilities) to support student engagement, understanding, and exposure to and in aviation/aerospace curriculum and interactive experiences; and
WHEREAS the County, through its Library System, has an interest in providing students the opportunity to participate in STEM related experiences, to help with outreach activities and to help maintain the County’s library collection on the shelves; and

WHEREAS, the Board of Commissioners deems it in the best interest of Clayton County and the County will best be served by entering into a Memorandum of Understanding with TAAST to provide work experience for eligible participants.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County, through its Library System, to enter into a Memorandum of Understanding ("MOU") with the Atlanta Chapter of Tuskegee Airmen Inc. Tuskegee Airmen Aviation and STREAMS Training Program ("TAAST") providing for the terms and conditions under which TAAST will provide training services to eligible participants. The MOU will be executed in substantially the same form as Exhibit A. The Board hereby authorizes the Chairman or his designee to execute the MOU and to perform all other acts necessary to accomplish the intent of this Resolution. The Board further authorizes the Chief Financial Officer to amend the Budget where necessary to reflect an appropriate revenue source and expense, all as may be required under the terms of the MOU.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

[Signatures continued on following page]
SO RESOLVED this the 7th day of April, 2020.

CLAYTON COUNTY BOARD OF COMMISSIONERS

JEFFREY E. TURNER, CHAIRMAN

DEMONT DAVIS, VICE CHAIRMAN

SONNA GREGORY, COMMISSIONER

GAIL HAMBRICK, COMMISSIONER

ATTEST:

FELICIA FRANKLIN WARNER, COMMISSIONER

BRENDA B. JAMES, CLERK