

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2022-261

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO EXECUTE AN AGREEMENT WITH GEORGIA HOLDING, LLC TO PROVIDE INDUSTRY-RELATED CLINICAL EXPERIENCE FOR STUDENTS ENROLLED IN EMERGENCY MEDICAL SERVICES PROGRAMS; TO AUTHORIZE THE CHAIRMAN TO EXECUTE ANY DOCUMENTS RELATING THERETO AND TO OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Clayton County Fire & Emergency Services wishes to execute an agreement with PMR Georgia Holding, LLC for the purpose of providing industry-related clinical experience for students enrolled in Emergency Medical Services (EMS) Programs; and

WHEREAS, there is no financial impact to the County; and

WHEREAS, the Board deems it in the best interest of the County and the County will best be served by entering this Agreement for the stated purposes.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County, on behalf of Clayton County Fire & Emergency Services, to execute an agreement with PMR Georgia Holding, LLC for the purpose of providing industry-related clinical experience for students enrolled in Emergency Medical Services programs. The Agreement shall be in substantially the form attached hereto as Exhibit "A", subject to such minor changes, insertions, or deletions as the County Attorney and/or Chairman of the Board of

Commissioners may approve. The Board also authorizes the Chairman to perform all acts necessary to accomplish the intent of this Resolution.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this the 10<sup>th</sup> day of December, 2022.

**CLAYTON COUNTY BOARD OF COMMISSIONERS**

  
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JEFFREY E. TURNER, CHAIRMAN

  
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GAIL HAMBRICK, VICE-CHAIR

  
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ALIEKA ANDERSON, COMMISSIONER

  
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FELICIA FRANKLIN, COMMISSIONER

  
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DEMONT DAVIS, COMMISSIONER

ATTEST:  
  
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COURTNEY RUSHIN, CLERK