

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2022-242

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO APPLY FOR, AND IF AWARDED, ACCEPT GRANT FUNDS FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY'S 2022 HAZARD MITIGATION GRANT PROGRAM; TO AUTHORIZE THE CHAIRMAN OR HIS DESIGNEE TO EXECUTE ANY DOCUMENTS AND OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE, ALL AS MAY BE REQUIRED UNDER THE TERMS OF THE GRANT; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the purpose of this request is to authorize the Office of Emergency Management to apply for, and if awarded, accept grant funds from the Georgia Emergency Management Agency's ("GEMA") 2022 Hazard Mitigation Grant Program ("HMGP") to help address flooding issues in the area; and

WHEREAS, following a presidential disaster declaration, GEMA advertises for HMGP grant applications to provide funds to State agencies and local governments in the aftermath of a disaster for projects that reduce or eliminate the long-term risk to human life and property from the effects of natural hazards; and

WHEREAS, HMGP enables mitigation measures identified in State and local mitigation plans to be implemented during the recovery from a disaster; and

WHEREAS, funding for the 2022 HMGP will be utilized for the Clayton County's Flint Watershed Stream Restoration and Flood Control project; and

WHEREAS, frequent flooding along the Flint River headwaters has increased in intensity over the last several years; and

WHEREAS, the Flint Watershed Stream Restoration and Flood Control project will address impacts associated with heavy rainfall from storms and ultimately reduce damages to residences, businesses, and county infrastructures; and

WHEREAS, grant funding will be utilized to lessen the impacts of flooding by creating innovative ways to keep Clayton County citizens safe, maintain navigable roads and waterways, and ensure Southern Regional Medical Center is accessible for patients experiencing life-threatening conditions; and

WHEREAS, the Federal and State share will total 90% of the eligible project cost and the remaining non-federal and state share may be met with cash, contributions, certain other grants such as Community Development Block Grants, or with in-kind services totaling 10%; and

WHEREAS, the County will utilize the in-kind services match to minimize the financial impact to the County; and

WHEREAS, the breakdown for funding is as follows: Total Project = \$23,377,623.15; Federal/State Share = \$21,039,860.83; Local Share = \$2,337,762.31; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will be best served by authorizing Clayton County to apply for the grant funding for the stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF
CLAYTON COUNTY, GEORGIA, AND IT IS HEREBY RESOLVED

Section 1. The Clayton County Board of Commissioners hereby authorizes Clayton County to apply for, and if awarded, accept grant funds from the Georgia Emergency Management Agency's 2022 Hazard Mitigation Grant Program. The Board of Commissioners further authorizes the County to provide the local match required by the

grant. The Board of Commissioners authorizes the Chairman or his designee to execute any documents and otherwise perform all acts necessary to accomplish the intent of this Resolution. The Board of Commissioners further authorizes the Chief Financial Officer to amend the budget where necessary to reflect an appropriate revenue source and expense, all as may be required under the terms of the grant.

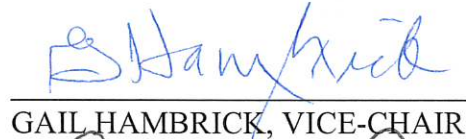
Section 2. This Resolution shall become effective upon its approval by the Board of Commissioners.

SO RESOLVED, this 1st day of November, 2022.

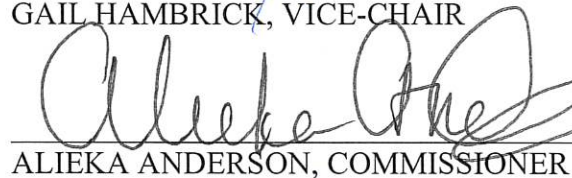
CLAYTON COUNTY BOARD OF COMMISSIONERS



JEFFREY E. TURNER, CHAIRMAN



GAIL HAMBRICK, VICE-CHAIR



ALIEKA ANDERSON, COMMISSIONER



FELICIA FRANKLIN, COMMISSIONER



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ATTEST:



COURTNEY RUSHIN, CLERK