

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2022-152

A RESOLUTION AUTHORIZING CLAYTON COUNTY, THROUGH THE CLAYTON COUNTY LIBRARY SYSTEM, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH BRIGGS & ASSOCIATES TO PROVIDE PEOPLE WITH DISABILITIES WITH JOBS AND TO PROVIDE TRAINING NEEDED TO ENSURE SUCCESS; TO AUTHORIZE THE CHAIRMAN TO EXECUTE ANY DOCUMENTS AND TO OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the County, through the Clayton County Library System (the "Library"), wishes to enter into a Memorandum of Understanding ("MOU") with Briggs & Associates, Inc. ("BRIGGS") to match the abilities of people with disabilities with jobs at the Clayton County Libraries and provide the support and training needed to ensure success; and

WHEREAS, BRIGGS matches the abilities of people with disabilities to jobs, and provides the support and training needed to ensure success for both the employee and employer; and

WHEREAS, BRIGGS will work with the Library in identifying tasks and responsibilities, processing applications, training, and developing action plans; and

WHEREAS, this partnership will allow people with disabilities to enter into the workforce and get jobs; and

WHEREAS, once the participant's profile is complete, companies can find them and will contact them directly to schedule an interview; and

WHEREAS, there is no cost to the County; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will best be served by entering into the Memorandum of Understanding with BRIGGS for the above stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS

OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County, through the Clayton County Library System, to enter into a Memorandum of Understanding with Briggs & Associates, Inc. to match the abilities of people with disabilities with jobs at Clayton County Libraries and provide the support and training needed to ensure success. The Memorandum of Understanding shall be in substantially the form attached hereto as Exhibit "A", subject to such minor changes, insertions, or deletions as the County Attorney and/or Chairman of the Board of Commissioners may approve. The Board of Commissioners hereby authorizes the Chairman, or his designee, to execute the Agreement, with such minor changes, insertions, or deletions, and otherwise to perform all other acts necessary to accomplish the intent of this Resolution.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this the 19th day of July, 2022.

CLAYTON COUNTY BOARD OF COMMISSIONERS



JEFFREY E. TURNER, CHAIRMAN



GAIL HAMBRICK, VICE-CHAIR



ALIEKA ANDERSON, COMMISSIONER



FELICIA FRANKLIN, COMMISSIONER



DEMONT DAVIS, COMMISSIONER

ATTEST:



COURTNEY RUSHIN, CLERK