

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2022-72

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH SER FAMILIA TO OFFER PREVENTIVE FAMILY SERVICES AND CONDUCT EDUCATIONAL WORKSHOPS THAT WOULD EQUIP LATINOS WITH THE TOOLS, RESOURCES, AND SKILLS NEEDED TO THRIVE IN THE COMMUNITY; TO AUTHORIZE THE COUNTY TO HOST THE WORKSHOPS AT THE COUNTY'S LIBRARY LOCATIONS; TO AUTHORIZE THE CHAIRMAN TO EXECUTE ANY DOCUMENTS AND TO OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Clayton County Library System (the "Library") wishes to enter into a Memorandum of Understanding ("MOU") with Ser Familia ("SF") to offer preventive family services and conduct educational workshops that would equip Latinos with the tools, resources, and skills they need to move from crisis to thriving; and

WHEREAS, new and existing Ser Familia clients, and Ser Familia staff members will attend workshop sessions; and

WHEREAS, the workshops will help to identify and train new volunteers, organize new programs, and empower other organizations to learn best practices to serve Latino youth, couples, parents and families as a whole; and

WHEREAS, the workshops will be offered at the Library locations; and

WHEREAS, collaborating with SF will help meet the needs in those areas where Latinos live and play; and

WHEREAS, there is no cost to the County; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will best be served by entering into the Memorandum of Understanding with Ser Familia for the above stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS  
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County to enter into a Memorandum of Understanding with Ser Familia to offer preventive family services and conduct educational workshops that would equip Latinos with the tools, resources, and skills needed to thrive in the community. The Memorandum of Understanding shall be in substantially the form attached hereto as Exhibit "A", subject to such minor changes, insertions, or deletions as the County Attorney and/or Chairman of the Board of Commissioners may approve. The Board of Commissioners further authorizes the workshops to be offered at the Clayton County Library locations. The Board of Commissioners hereby authorizes the Chairman, or his designee, to execute the Agreement, with such minor changes, insertions, or deletions, and otherwise to perform all other acts necessary to accomplish the intent of this Resolution.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

**SO RESOLVED**, this the 19<sup>th</sup> day of April, 2022.

**CLAYTON COUNTY BOARD OF COMMISSIONERS**

  
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JEFFREY E. TURNER, CHAIRMAN

  
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GAIL HAMBRICK, VICE-CHAIR

  
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ALIEKA ANDERSON, COMMISSIONER

  
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FELICIA FRANKLIN, COMMISSIONER

  
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DEMONT DAVIS, COMMISSIONER

ATTEST:

  
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COURTNEY RUSHIN, CLERK