

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2022- 71

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH GLOBAL APPRENTICESHIP FOUNDATION TO PROVIDE SOLAR INSTALLATION TRAINEES WITH JOBS AND OPPORTUNITIES THROUGH THE SOLAR INSTALLER APPRENTICESHIP; TO AUTHORIZE THE CHAIRMAN TO EXECUTE ANY DOCUMENTS AND TO OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Clayton County Library System (the “Library”) wishes to enter into a Memorandum of Understanding (“MOU”) with Global Apprenticeship Foundation (“GAF”) to provide apprentices an opportunity to familiarize themselves with the duties of an installer and prepare them for their hands-on training; and

WHEREAS, GAF has a 2-year apprenticeship program (“the Program”) with a focus on Solar Photovoltaic Installation; and

WHEREAS, the Program provides full-time employment and training to underserved communities in a fast-growing industry; and

WHEREAS, the Program is designed to help veterans, returning citizens, youth, adults and homeless persons; and

WHEREAS, there is no cost to the County; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will best be served by entering into the Memorandum of Understanding with Global Apprenticeship Foundation for the above stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS

OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County to enter into a Memorandum of Understanding with Global Apprenticeship Foundation to provide solar installation trainees with jobs and opportunities through the solar installer apprenticeship. The Memorandum of Understanding shall be in substantially the form attached hereto as Exhibit "A", subject to such minor changes, insertions, or deletions as the County Attorney and/or Chairman of the Board of Commissioners may approve. The Board of Commissioners hereby authorizes the Chairman, or his designee, to execute the Agreement, with such minor changes, insertions, or deletions, and otherwise to perform all other acts necessary to accomplish the intent of this Resolution.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this the 19th day of April, 2022.

CLAYTON COUNTY BOARD OF COMMISSIONERS



JEFFREY E. TURNER, CHAIRMAN




GAIL HAMBRICK, VICE-CHAIR



ALIEKA ANDERSON, COMMISSIONER



FELICIA FRANKLIN, COMMISSIONER



DEMONT DAVIS, COMMISSIONER

ATTEST:



COURTNEY RUSHIN, CLERK