

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2014-92

~~A RESOLUTION TO APPROVE A SPECIAL FACILITY USE REQUEST TO~~
ALLOW THE CLAYTON COUNTY UGA COOPERATIVE EXTENSION
DEPARTMENT TO HOST A 4-H AWARDS CEREMONY TO HONOR FOURTH
THROUGH TWELFTH GRADE STUDENTS AT THE J. CHARLEY GRISWELL
SENIOR CENTER; TO AUTHORIZE THE CHAIRMAN TO PERFORM ALL ACTS
NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO
AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET
WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND
EXPENSE ALL AS MAY BE REQUIRED; TO PROVIDE AN EFFECTIVE DATE OF
THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Clayton County UGA Cooperative Extensive Department (the
“Host”) wishes to utilize the J. Charley Griswell Senior Center (the “Location”) to host a
4-H Awards Ceremony to honor fourth through twelfth grade students who are 4-H
members; and

WHEREAS, the Host wishes to utilize the Location on April 24, 2014 from
approximately 3:00 P.M. until 9:00 P.M.; and

WHEREAS, the County deems it in the best interest of the County and the
County will best be served by allowing the Host to facilitate this event.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS
OF CLAYTON COUNTY AND IT IS HEREBY RESOLVED

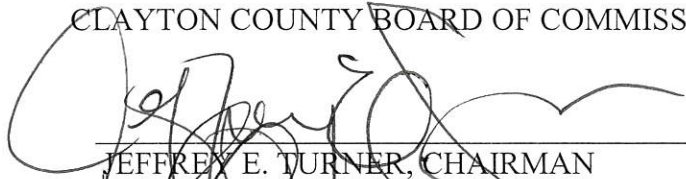
Section 1. The Board of Commissioners agrees to allow the Clayton County
UGA Cooperative Extensive Department to host a 4-H Awards Ceremony at the J. Charley
Griswell Senior Center on April 24, 2014 to honor fourth through twelfth grade students

who are 4-H members. The Board of Commissioners authorizes the Chairman to perform all acts necessary to accomplish the intent of this Resolution. The Board of Commissioners authorizes the Chief Financial Officer to amend the budget where necessary to reflect an appropriate revenue source and expense, all as may be required.

Section 2. This Resolution shall be immediately effective upon approval by the Board of Commissioners.

SO RESOLVED, this the 15th day of April, 2014.

CLAYTON COUNTY BOARD OF COMMISSIONERS



JEFFREY E. TURNER, CHAIRMAN



SHANA M. ROOKS, VICE CHAIRMAN



MICHAEL EDMONDSON, COMMISSIONER



SONNA SINGLETON, COMMISSIONER



GAIL B. HAMBRICK, COMMISSIONER

ATTEST:



SHELBY D. HAYWOOD, CLERK