

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2024-246

A RESOLUTION AUTHORIZING CLAYTON COUNTY, THROUGH CLAYTON COUNTY LIBRARY SYSTEM, TO RENEW A MEMORANDUM OF UNDERSTANDING WITH MELANATED PEARL CORPORATION FOR THE DISTRIBUTION OF FREE HYGIENE KITS TO LIBRARY PATRONS UPON REQUEST; TO AUTHORIZE THE CHAIRMAN OR HIS DESIGNEE TO EXECUTE ANY DOCUMENTS RELATING THERETO AND TO OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Melanated Pearl Corporation (“Melanated Pearl”) is a non-profit corporation authorized to do business in the State of Georgia, and is organized exclusively for charitable purposes, specifically as it relates to human services programs designed to combat poverty in Clayton County, Georgia; and

WHEREAS, Melanated Pearl will supply hygiene kits between October 2024 and September 2025 as needed at no cost to the Clayton County (“County”) Library System for distribution to any library patrons upon request; and

WHEREAS, these hygiene kits are intended for, but not limited to, people experiencing homelessness.; and

WHEREAS, there is no financial impact on the County; and

WHEREAS, the County deems it in the best interest of the County and the County will best be served by renewing a Memorandum of Understanding with Melanated Pearl to provide free hygiene kits to library patrons upon request.


NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF CLAYTON COUNTY AND IT IS HEREBY RESOLVED:


Section 1. The Board of Commissioners authorizes Clayton County, through the Clayton County Library System, to renew a Memorandum of Understanding with Melanated Pearl Corporation to allow Melanated Pearl to supply free hygiene kits to Clayton County Library System for distribution to library patrons upon request.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED this 15<sup>th</sup> day of October, 2024.

**CLAYTON COUNTY BOARD OF COMMISSIONERS**

  
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JEFFREY E. TURNER, CHAIRMAN

  
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DEMONT DAVIS, VICE-CHAIR

  
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ALAINA REAVES, COMMISSIONER

  
\_\_\_\_\_  
GAIL HAMBRICK, COMMISSIONER

(vacant)  
\_\_\_\_\_  
DISTRICT 3 COMMISSIONER

ATTEST:

  
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COURTNEY RUSHIN, CLERK