

STATE OF GEORGIA

COUNTY OF CLAYTON

ORDINANCE NO. 2023-219

AN ORDINANCE ADOPTED UNDER THE HOME RULE POWERS SPECIFICALLY GRANTED TO THE GOVERNING AUTHORITY OF CLAYTON COUNTY PURSUANT TO ARTICLE IX, SECTION II, PARAGRAPH I (B)(1) OF THE CONSTITUTION OF THE STATE OF GEORGIA OF 1983, AMENDING THE LOCAL ACT OF THE GENERAL ASSEMBLY CREATING AND COMPOSING THE CLAYTON COUNTY BOARD OF COMMISSIONERS AND SETTING FORTH THE GENERAL PROVISIONS GOVERNING CLAYTON COUNTY GOVERNMENT; TO CHANGE THE PROVISIONS GOVERNING MEETING TIMES; TO REPEAL ANY AND ALL CONFLICTING LAWS, ORDINANCES, RESOLUTIONS, RULES AND REGULATIONS; TO PROVIDE FOR SEVERABILITY; TO PROVIDE AN EFFECTIVE DATE OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF CLAYTON COUNTY, GEORGIA, AND IT IS HEREBY ORDAINED

Section 1. The Code of Clayton County, Georgia, as amended, is hereby further amended by deleting Part I “Related Laws Pertaining To Clayton County,” Article II “Board of Commissioners,” Section 2-4 “Meetings” in its entirety, and by replacing it with a new Section 2-4 which reads as follows:

***Sec. 2-4. Meetings.***

*The board of commissioners shall hold regular meetings on the first and third Tuesday of each month at 6:00 p.m. at its offices located at 112 Smith Street, Jonesboro, Georgia, unless cancelled postponed to a subsequent date by action taken at a regular meeting. Meetings shall be open to the public. The board of commissioners may hold such additional meetings as shall be necessary when called by any three members of the board (which may include the chairman), provided the chairman and all board members shall have been notified at least 24 hours in advance of such special meeting. Whenever any regular meeting of the board shall fall on a holiday,*

*the meeting shall be held on the following day. No official action shall be taken by the board except in a meeting which is open to the public. Any three members of the board shall constitute a quorum, except that a lesser number shall be sufficient to recess or adjourn any meeting; but no official action shall be taken except upon the affirmative vote of a majority of the quorum. The chairman shall be entitled to the same voting rights as other board members on questions considered by the board. All zoning meetings shall be conducted as a part of the regular business meeting on the third Tuesday of each month.*

Section 2. All Ordinances, Resolutions, Rules and Regulations, or parts thereof which conflict with this Ordinance are hereby repealed.

Section 3. It is declared to be the intention of the Board of Commissioners that all sections and paragraphs of this Ordinance are or were, upon their enactment, believed to be fully valid, enforceable and constitutional. To the greatest extent allowed by law, each and every paragraph herein is severable from the other. In the event that any portion of this Ordinance shall be declared invalid, unconstitutional or otherwise unenforceable by valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Board of Commissioners that the remaining portions of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. This Ordinance shall be effective on October 17, 2023 following approval by the Board of Commissioners.

[SIGNATURES CONTINUED ON FOLLOWING PAGE]

**FIRST READ:**

SO ORDAINED, this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

CLAYTON COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
JEFFREY E. TURNER, CHAIRMAN

\_\_\_\_\_  
FELICIA FRANKLIN, VICE CHAIR

\_\_\_\_\_  
ALIEKA ANDERSON, COMMISSIONER

\_\_\_\_\_  
GAIL HAMBRICK, COMMISSIONER

\_\_\_\_\_  
DEMONT DAVIS, COMMISSIONER

ATTEST:

\_\_\_\_\_  
COURTNEY RUSHIN, CLERK

**SECOND READ:**

SO ORDAINED, this the 3rd day of October, 2023.

CLAYTON COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
JEFFREY E. TURNER, CHAIRMAN

(absent)  
\_\_\_\_\_  
FELICIA FRANKLIN, VICE CHAIR

  
\_\_\_\_\_  
ALIEKA ANDERSON, COMMISSIONER

  
\_\_\_\_\_  
GAIL HAMBRICK, COMMISSIONER

  
\_\_\_\_\_  
DEMONT DAVIS, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
COURTNEY RUSHIN, CLERK