

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2023-222

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO RENEW THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION CONTRACT WITH THE UNIVERSITY OF GEORGIA EXTENSION FOR 2023-2024; TO AUTHORIZE THE CHAIRMAN TO EXECUTE THE AGREEMENT, AND OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE RELATING THERETO; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, Clayton County Extension Services wishes to renew the Supplemental Nutrition Assistance Program Education (“SNAP-Ed”) contract with the University of Georgia (“UGA”) Extension for 2023-2024; and

WHEREAS, SNAP-Ed is funded by the United States Department of Agriculture’s Food and Nutrition Service nationwide, and offered in Georgia through the University of Georgia (“UGA”) Extension Program Office; and

WHEREAS, the goal of SNAP-Ed is to improve the likelihood that persons eligible for SNAP, previously known as the Federal Food Stamps Program, will make healthy food and lifestyle choices that prevent obesity and other dietary related chronic diseases; and

WHEREAS, SNAP-Ed fulfills this goal by working through UGA Extension to combine federal, state, and local resources to effect positive social change through nutrition education and monitoring behavioral change; and

WHEREAS, approval for this request is needed to continue the SNAP-Ed nutrition education program; and

WHEREAS, UGA Extension will continue to provide matching funds and benefits to the currently County funded portion of the position, as well as fund two full-time program assistant positions to work with the co-funded employee in the SNAP-Ed program; and

WHEREAS, the total contribution by the County to the SNAP-Ed program is \$39,741; and

WHEREAS, the Board of Commissioners deems it in the best interest of Clayton County and the County will best be served by renewing the Agreement for the stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS

OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County to renew the Supplemental Nutrition Assistance Program Education Contract with the University of Georgia Extension for 2023-2024 with a contribution by the County in an amount not to exceed \$39,741.00. The Chairman is authorized to execute all documents and to perform all acts necessary to accomplish the intent of this resolution. Further, the Board of Commissioners authorizes the Chief Financial Officer to amend the budget to reflect an appropriate revenue source and expense as may be required by the terms of the Agreement.

Section 2. This Resolution shall be effective on the date of approval by the Board of Commissioners.


(SIGNATURES LOCATED ON THE FOLLOWING PAGE)

SO RESOLVED, this the 3<sup>rd</sup> day of October, 2023.

**CLAYTON COUNTY BOARD OF COMMISSIONERS**

  
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JEFFREY E. TURNER, CHAIRMAN

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FELICIA FRANKLIN, VICE-CHAIR

  
\_\_\_\_\_  
ALIEKA ANDERSON, COMMISSIONER

  
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GAIL HAMBRICK, COMMISSIONER

  
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DEMONT DAVIS, COMMISSIONER

ATTEST:

  
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COURTNEY RUSHIN, CLERK