

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2023-153

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLAYTON COUNTY, GEORGIA TO SUPPORT THE 2<sup>nd</sup> ANNUAL PUBLIC SAFETY “18 HOLES FOR HEROES” GOLF TOURNAMENT HOSTED BY COMMISSIONER ALIEKA ANDERSON AT THE LAKE SPIVEY GOLF CLUB; TO AUTHORIZE THE TOURNAMENT COMMITTEE TO SOLICIT DONATIONS FOR THE TOURNAMENT; TO AUTHORIZE THE CHAIRMAN TO PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE AS MAY BE REQUIRED; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Commissioner Alieka Anderson wishes to host the 2<sup>nd</sup> Annual Public Safety “18 Holes for Heroes” Golf Tournament (the “Tournament”) benefitting Clayton County Public Safety on Friday, September 8, 2023, at the Lake Spivey Golf Club; and

WHEREAS, there is a need for the formation of a Tournament Committee for the purposes of soliciting donations for the Tournament; and

WHEREAS, the proceeds from the Tournament will benefit Clayton County First Responders; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will best be served by granting the Request for the stated purposes.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS  
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby supports the 2<sup>nd</sup> Annual Public Safety “18 Holes for Heroes” Golf Tournament hosted by Commissioner Alieka Anderson benefitting Clayton County Public Safety on Friday, September 8, 2023, at the Lake Spivey Golf Club. The Board further authorizes Clayton County to form a Tournament Committee to solicit donations for the Tournament.

Section 2. The Board further authorizes the Chairman to execute any documents and perform any other acts necessary to accomplish the intent of this Resolution. The Board authorizes the Chief Financial Officer to amend the budget to reflect an appropriate revenue source and expense as may be required.

Section 3. This Resolution shall be immediately effective upon approval by the Board of Commissioners.

SO RESOLVED, this the 5<sup>th</sup> day of July, 2023.

CLAYTON COUNTY BOARD OF COMMISSIONERS

  
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JEFFREY E. TURNER, CHAIRMAN

  
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FELICIA FRANKLIN, VICE-CHAIR

  
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ALIEKA ANDERSON, COMMISSIONER

  
\_\_\_\_\_  
GAIL HAMBRICK, COMMISSIONER

  
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DEMONT DAVIS, COMMISSIONER

ATTEST:

  
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COURTNEY RUSHIN, CLERK