

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2023-187

A RESOLUTION AUTHORIZING CLAYTON COUNTY, THROUGH THE CLAYTON COUNTY LIBRARY SYSTEM, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CLAYTON COUNTY HEALTH DISTRICT TO PROVIDE GEORGIA ASTHMA CONTROL PROGRAM SERVICES TO THE YOUTH OF CLAYTON COUNTY; TO AUTHORIZE THE CHAIRMAN TO EXECUTE ANY DOCUMENTS AND TO OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE, ALL AS MAY BE REQUIRED; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Clayton County (“County”), through the Clayton County Library System (“Library”), wishes to enter a Memorandum of Understanding (MOU) with Clayton County Health District (“CCHD”) to provide Georgia Asthma Control Program (“GACP”) services for the youth of Clayton County; and

WHEREAS, the purpose of the proposed MOU is to establish the terms and conditions under which the GACP services and initiatives will function; and

WHEREAS, CCHD would use of the Library services and facilities provide space for a minimum of five youths ages 11-16 to attend four “Kickin’ Asthma” 45-minute class sessions, to recruit and retain youths for that purpose, as well as provide completed parental consent forms for the aforementioned purpose; and

WHEREAS, the financial impact upon the County will be \$500.00 for the contract year; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will best be served by entering into the MOU with CCHD for the aforementioned services and initiatives.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County, through the Clayton County Library System, to enter into a Memorandum of Understanding (MOU) with Clayton County Health District to provide Georgia Asthma Control Program services to the youth of Clayton County. The MOU shall be in substantially the same form attached hereto as “Exhibit A,” subject to such minor changes, insertions, or deletions as the County Attorney and/or Chairman of the Board of Commissioners may approve. The Board of Commissioners further authorizes the Chairman, or his designee, to execute the MOU with such minor changes, insertions, or deletions, and otherwise to perform all other acts necessary to accomplish the intent of this Resolution.

Section 2. The Board also authorizes the Chief Financial Officer to amend the Budget where necessary to reflect an appropriate revenue source and expense relating thereto.

Section 3. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

(SIGNATURES LOCATED ON THE FOLLOWING PAGE)

SO RESOLVED, this the 15th day of August, 2023.

CLAYTON COUNTY BOARD OF COMMISSIONERS



JEFFREY E. TURNER, CHAIRMAN



FELICIA FRANKLIN, VICE-CHAIR



ALIEKA ANDERSON, COMMISSIONER



GAIL HAMBRICK, COMMISSIONER



DEMONT DAVIS, COMMISSIONER

ATTEST:



COURTNEY RUSHIN, CLERK