

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2023-70

A RESOLUTION AUTHORIZING CLAYTON COUNTY, ON BEHALF OF THE CLAYTON COUNTY DISTRICT ATTORNEY'S OFFICE, TO APPLY FOR AND, IF AWARDED, ACCEPT GRANT FUNDS FROM THE STATE OF GEORGIA DEPARTMENT OF HUMAN SERVICES IN CONNECTION WITH CHILD SUPPORT RECOVERY EFFORTS FOR FISCAL YEAR 2023; TO AUTHORIZE THE CHAIRMAN TO EXECUTE ANY NECESSARY DOCUMENTS AND OTHERWISE TO PERFORM ALL OTHER ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Clayton County ("County"), through the Clayton County District Attorney's Office ("District Attorney"), has been awarded additional grant funds ("Grant") for Fiscal Year 2023 by the State of Georgia Department of Human Services, Division of Child Support Services ("State") in the amount of up to \$94,639.45, to be used in connection with child support recovery efforts in the District Attorney's Office; and

WHEREAS, the funds are awarded through a contract with the State, such contract currently being in effect between the State and County, as well as being revenue neutral with no cash match required; and

WHEREAS, the only match required for this Grant is an in-kind match consisting of credit for the continued use of existing County facilities and technology by the District Attorney's Office, resulting in a no cost and revenue neutral Agreement on the part of the County; and

WHEREAS, the source of these funds is both the State and the Federal Government: the State being responsible for 34% of the Grant funding, and the Federal Government responsible for the remaining 66%, with all funds distributed by the State; and

WHEREAS, the Grant funds will support the District Attorney Offices' Child Support Division, consisting of eleven (11) full-time employees, and one (1) part-time Assistant District Attorney who collects approximately \$8,000,000.00 a year in child support, and servicing approximately 4,800 active cases at any given time; and

WHEREAS, the County, on behalf of the District Attorney's Office, has contracted with the State to provide these services for citizens in this manner for approximately forty (40) years; and

WHEREAS, the grant period is for Fiscal Year 2023, from July 1, 2022, through June 30, 2023; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and that the County will best be served by entering into a Grant Award Agreement with the Council for the above stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS  
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County, on behalf of the Clayton County District Attorney's Office, to apply for and, if awarded, accept grant funds in the amount of up to \$94,639.45 from the State of Georgia Department of Human Services, Division of Child Support Services for the Clayton District Attorneys' Office Child Support Division, as well as enter into a Grant Award Agreement in accordance therewith, with a revenue neutral in-kind match of existing facility and services. Said Grant Award Agreement is attached hereto.

Section 2. The Board of Commissioners also hereby authorizes the Chairman to execute any and all necessary documents in connection with said Grant and to perform all other acts necessary to accomplish the intent of this Resolution. Further, the Board of Commissioners hereby authorizes the Chief Financial Officer to amend the Budget where necessary to reflect an appropriate revenue source and expense, all as may be required.

Section 3. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

**SO RESOLVED**, this the 4<sup>th</sup> day of April, 2023.

**CLAYTON COUNTY BOARD OF COMMISSIONERS**

  
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JEFFREY E. TURNER, CHAIRMAN

  
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FELICIA FRANKLIN, VICE-CHAIR

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ALIEKA ANDERSON, COMMISSIONER

  
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GAIL HAMBRICK, COMMISSIONER

  
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DEMONT DAVIS, COMMISSIONER

ATTEST:

  
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COURTNEY RUSHIN, CLERK