

**DEVELOPMENT AUTHORITY OF CLAYTON COUNTY  
PUBLIC PURPOSE CORPORATION I**

**March 12, 2019  
5:00 PM**

**Clayton State University, Arbor Hall Auditorium  
5823 Trammell Rd, Morrow, GA 30260**

**AGENDA TOPIC**

Call to Order and Welcome Guests	Mr. Bell
Approval of the Agenda	Mr. Bell
Approval of the Minutes	Mr. Bell

1. March 13, 2018 Public Purpose I

**OLD BUSINESS:**

- 1.
- 2.

**NEW BUSINESS:**

- |   |             |
|---|-------------|
| 1. Management Report from Project Manager   | Gita Berman |
| 2. Consider Approval of FY 2019-2020 Budget | Gita Berman |

**REPORT FROM LEGAL COUNSEL:**

**EXECUTIVE SESSION:**

- 1.

**ADJOURN:**