

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2014-292

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ENTER INTO A RIGHT OF ENTRY FOR AN ENVIRONMENTAL ASSESSMENT AND RESPONSE WITH THE UNITED STATES ARMY CORPS OF ENGINEERS UPON THAT CERTAIN COUNTY OWNED PROPERTY LOCATED AT 1800 SLATE ROAD IN CONLEY, GEORGIA; TO AUTHORIZE THE CHAIRMAN TO EXECUTE THE RIGHT OF ENTRY AND TO PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Wenck Associates has been contracted by the United States Army Core of Engineers (“USACE”) to conduct a Vapor Intrusion Study in the community surrounding Fort Gillem; and

WHEREAS, the Clayton Center at 1800 Slate Road, Conley, GA 30288 has been identified as property that requires sampling; and

WHEREAS, the execution of a Right of Entry for Environmental Assessment and Response is required by the USACE to conduct the sampling; and

WHEREAS, the Board of Commissioners deems it in the best interest to enter into a right of way for the purposes stated herein; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF  
CLAYTON COUNTY, GEORGIA, AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County to execute a Right of Entry for Environmental Assessment and Response with the United States Army Corp of Engineers to conduct a vapor Intrusion Study in the community

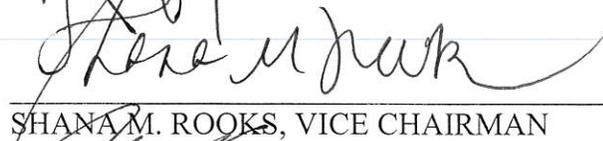
surrounded near Fort Gillem. The Board of Commissioners authorizes the Chairman to execute the Right of Entry and to perform all acts necessary to accomplish the intent of this Resolution. The Right of Entry as well as supporting documents are attached hereto and shall be subject to such minor changes, insertions or deletions as the Board of Commissioners may approve.

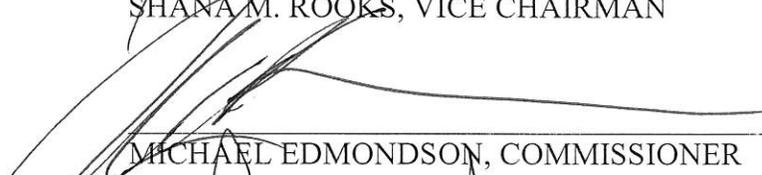
Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this the 4<sup>th</sup> day of November, 2014.

CLAYTON COUNTY BOARD OF COMMISSIONERS

  
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JEFFREY E. TURNER, CHAIRMAN

  
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SHANA M. ROOKS, VICE CHAIRMAN

  
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MICHAEL EDMONDSON, COMMISSIONER

  
\_\_\_\_\_  
SONNA GREGORY, COMMISSIONER

  
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GAIL B. HAMBRICK, COMMISSIONER

ATTEST:

  
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SANDRA T. DAVIS, CLERK